

## **INSTRUCTIONS**

### **Collaborative Partner of the Year Award**

#### **2004 Application**

#### **Official Rules for Applicants:**

- 1. Application must be typed, single-spaced on the official form. Additional pages may be added.**
- 2. Affix/secure appropriate signatures.**
- 3. Application must be delivered by the close of business On March 22, 2004.**
- 4. A fax may be transmitted or an application may be mailed to the attention of:**

**Linda Atwood  
Division of Exceptional Children Services  
Kentucky Department of Education  
500 Mero Street, 8th Floor  
Frankfort, Kentucky 40601**

2004

**Collaborative Partner of the Year**

**I. GENERAL INFORMATION/SIGNATURES**

**Nominee's Name:** \_\_\_\_\_

**Home Address:** \_\_\_\_\_

\_\_\_\_\_  
City State Zip Code

**Telephone:** \_\_\_\_\_  
Home

**Current Employment:** \_\_\_\_\_  
(If Applicable)

**Telephone:** \_\_\_\_\_  
Work

**Address** \_\_\_\_\_

\_\_\_\_\_  
City State Zip Code

**Signature of Nominator** \_\_\_\_\_ **Date** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**References Name:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

**References Name:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_

## II. HISTORY AND PROFESSIONAL DEVELOPMENT ACTIVITIES

- A. List agency affiliations that the nominee has worked with during the provision of collaborative services to students with challenging disabilities.**
- B. List professional association memberships including offices held and other relevant activities.**
- C. List award(s) and other recognition(s).**

**III. PROFESSIONAL INVOLVEMENT**

- A. Describe the nominee's commitment to ensuring that high standards and expectations are applied to all services provided to children with challenging disabilities.**
  
  
  
  
  
  
  
  
  
  
- B. Describe how the nominee has been involved in providing quality services to students with challenging disabilities.**

**IV. SCHOOL/COMMUNITY INVOLVEMENT**

**Describe the nominee's involvement in community activities, including participation with schools, parent organizations, committees, sponsorship of clubs, or other civic activities within the local community.**

**V. PHILOSOPHY OF COLLABORATION:**

**Describe the nominee's commitment to working with all partners in the education and care of students with challenging disabilities including educators, mental health clinicians, parents and other community members.**